

# Development Committee



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**TO REGISTER TO SPEAK PLEASE SEE BOX BELOW**

Wednesday, 3 January 2024

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 11 January 2024 at 9.30 am.**

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

**Please note that members of the public should not speak to Committee Members prior to or during the meeting.**

Members of the public who wish to speak on applications must register **by 9 am on the Tuesday before the meeting** by telephoning **Customer Services on 01263 516150** or by emailing [customer.service@north-norfolk.gov.uk](mailto:customer.service@north-norfolk.gov.uk). Please read the information on the procedure for public speaking at Development Committee on our website or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed. Please note that this meeting is livestreamed: <https://www.youtube.com/channel/UCsShJeAVZMS0kSWcz-WyEzg>

*Presentations:* If you wish to view the Officers' presentations for the applications being considered by the Committee please follow the following link:

<https://modgov.north-norfolk.gov.uk/ecCatDisplayClassic.aspx?sch=doc&cat=13644&path=0>

**Emma Denny**  
**Democratic Services Manager**

**To:** Cllr P Heinrich, Cllr R Macdonald, Cllr M Batey, Cllr A Brown, Cllr P Fisher, Cllr A Fitch-Tillett, Cllr M Hankins, Cllr V Holliday, Cllr G Mancini-Boyle, Cllr P Neatherway, Cllr J Toye, Cllr K Toye, Cllr A Varley and Cllr L Vickers

**Substitutes:** Cllr T Adams, Cllr P Bailey, Cllr J Boyle, Cllr G Bull, Cllr S Bütikofer, Cllr N Dixon, Cllr T FitzPatrick, Cllr W Fredericks, Cllr N Housden, Cllr L Paterson, Cllr J Punchard, Cllr C Ringer, Cllr E Spagnola, Cllr E Vardy and Cllr L Withington

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



**If you have any special requirements in order to attend this meeting, please let us know in advance**

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

**Chief Executive:** Steve Blatch

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## **A G E N D A**

<b>PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN</b>
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### **PUBLIC BUSINESS**

**1. CHAIRMAN'S INTRODUCTIONS**

**2. TO RECEIVE APOLOGIES FOR ABSENCE**

**3. SUBSTITUTES**

**4. MINUTES**

(Pages 1 - 22)

To approve as a correct record the Minutes of a meeting of the Committee held on Thursday, 7<sup>th</sup> December 2023.

**5. ITEMS OF URGENT BUSINESS**

(a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.

(b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

**6. ORDER OF BUSINESS**

(a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.

(b) To determine the order of business for the meeting.

**7. DECLARATIONS OF INTEREST**

(Pages 23 - 28)

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

### **OFFICERS' REPORTS**

**8. HAPPISBURGH - PF/22/2510 - ACCESS TRACK TO LIGHTHOUSE LANE TO SERVE EXISTING PUBLIC CAR PARK AND NEW CAR PARK TO ALLOW FOR ROLLBACK OF EXISTING CAR PARK; ANCILLARY WORKS AT LAND OFF LIGHTHOUSE LANE HAPPISBURGH FOR HAPPISBURGH PARISH COUNCIL**

(Pages 29 - 48)

**9. WALCOTT - PF/23/2259 - DEVELOPMENT OF 23 DWELLINGS WITH ASSOCIATED ACCESS, PARKING AND LANDSCAPING, LAND ON**

(Pages 49 - 80)

**OSTEND ROAD, OSTEND ROAD, WALCOTT FOR FLAGSHIP HOMES**

10. **SHERINGHAM - RV/23/2222 - 37 SUITE APARTMENT HOTEL (CLASS C1) WITH ASSOCIATED ACCESS, PARKING AND LANDSCAPING WITHOUT COMPLYING WITH CONDITIONS 3 (USE FOR HOLIDAY ACCOMMODATION PURPOSES ONLY), 5 (REQUIRING ACCOMMODATION TO BE MADE AVAILABLE FOR COMMERCIAL HOLIDAY LETTING FOR AT LEAST 140 DAYS A YEAR), 6 (INDIVIDUAL LETS NOT TO EXCEED 31 DAYS IN CONTINUOUS DURATION) AND 7 (NO INDIVIDUAL TO LET ANY OF THE UNITS FOR MORE THAN 31 DAYS IN ANY CALENDAR YEAR) OF PLANNING PERMISSION PF/22/1660 TO ALLOW AMENDMENTS OF HOLIDAY OCCUPANCY DETAILS AT LAND TO EAST OF THE REEF LEISURE CENTRE, WEYBOURNE ROAD, SHERINGHAM FOR MORSTON PALATINE LIMITED** (Pages 81 - 106)
11. **BINHAM - PF/23/1513 - ERECTION OF TWO-STOREY DETACHED DWELLING (AMENDMENT TO DESIGN OF DWELLING ON PLOT 1 PREVIOUSLY APPROVED AS PART OF PLANNING PERMISSION PF/15/1221 AND PF/19/0002) AT 10 WALSINGHAM ROAD, BINHAM, NORFOLK FOR MR RUPERT YOUNG.** (Pages 107 - 112)
12. **MORSTON - PF/23/1764 - USE OF LAND FOR STATIONING OF A FOOD AND BEVERAGE TRAILER FOR NO MORE THAN 56 DAYS PER ANNUM FOR A TEMPORARY PERIOD OF 5 YEARS (RETROSPECTIVE) AT NATIONAL TRUST INFORMATION CENTRE, QUAY LANE, MORSTON, HOLT NR25 7BH FOR NATIONAL TRUST** (Pages 113 - 122)
13. **NORTH WALSHAM - PF/23/2479 - ERECTION OF A PORCH AND SINGLE STOREY EXTENSION TO FRONT OF DWELLING AT 26 THIRLBY ROAD, NORTH WALSHAM, NORFOLK FOR MR & MRS HEINRICH** (Pages 123 - 128)
14. **DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE**
- No update issued on this occasion. Next update will be provided for Thursday, 8<sup>th</sup> February Development Committee meeting.
15. **APPEALS SECTION** (Pages 129 - 134)
- (a) New Appeals
  - (b) Inquiries and Hearings – Progress
  - (c) Written Representations Appeals – In Hand
  - (d) Appeal Decisions
  - (e) Court Cases – Progress and Results
16. **EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution, if necessary:-

“That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt

information as defined in Part I of Schedule 12A (as amended) to the Act.”

**PRIVATE BUSINESS**